

1 RESOLUTION 2013-10.

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3 A RESOLUTION AMENDING THE PROVO CITY GENERAL PLAN MAP 8.1  
4 MAJOR AND LOCAL STREETS PLAN TO AMEND THE ALIGNMENTS OF  
5 DRAPER LANE (GENERALLY LOCATED ON THE EAST SIDE OF THE I-15  
6 CORRIDOR, BETWEEN THE FREEWAY AND THE RAILROAD TRACKS,  
7 FROM 820 NORTH TO 500 SOUTH) AND LAKEVIEW PARKWAY  
8 (GENERALLY LOCATED WEST OF GENEVA ROAD FROM 2000 NORTH  
9 DOWN TO APPROXIMATELY 600 SOUTH ) ROADS. 12-0004S.

10  
11 WHEREAS, it is proposed that the Provo City General Plan Map 8.1 "Major and Local  
12 Streets Plan," be amended to remove the proposed collector road continuing Seven Peaks  
13 Boulevard to connect Center Street to 300 South as shown on the attached Exhibit "A"; and,  
14

15 WHEREAS, on January 9, 2013 the Planning Commission held a duly noticed public  
16 hearing to consider amending the Provo City General Plan with respect to the future land use  
17 designation for such property and thereafter recommended that the Major and Local Street Plan  
18 Map be changed as proposed; and,  
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20 WHEREAS, on February 5, 2013 the Municipal Council held a duly noticed public  
21 hearing to receive public comment and ascertain the facts regarding this matter, which facts and  
22 comments are found in the hearing record; and,  
23

24 WHEREAS, after considering the Planning Commission's recommendation, and facts and  
25 comments presented to the Municipal Council, the Council finds (i) the Major and Local Street  
26 Plan Map should be amended as shown on the attached Exhibit "A", and (ii) the proposed  
27 amendment reasonably furthers the health, safety and general welfare of the citizens of Provo  
28 City.  
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30 NOW, THEREFORE, be it resolved by the Municipal Council of Provo City, Utah, as  
31 follows:  
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33 PART I:  
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35 The alignment of Draper Lane is hereby amended on the Major and Local Street Plan  
36 Map as shown on the attached Exhibit "A".  
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38 PART II:  
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40 The alignment of Lakeview Parkway is hereby amended on the Major and Local Street  
41 Plan Map as shown on the attached Exhibit "A".  
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43  
44 PART III:  
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46            This resolution shall take effect immediately.

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48    END OF RESOLUTION.

“Exhibit A”

